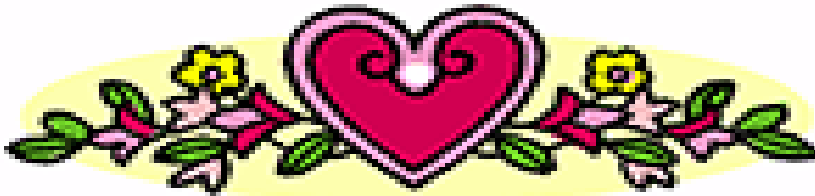


“Love
the LORD
your God
with all your
heart...soul
...mind and...
strength.”

Mark 12:30, NRSV



NOVEMBER 3, 2024

10:00 A.M.

TRINITY EPISCOPAL CHURCH

Welcome to Trinity Church! We hope that in the time we are about to share together you sense the presence of God and receive something that strengthens you for this day or week to come. If there is anything you need this morning, please ask the person who greeted you as you arrived or any other member who has a role in the service. If you are a first-time visitor, please sign our guest book, located in the entrance of the church. All are invited for a coffee hour of fellowship in the Parish Hall after this service.

~ ~ ~ ~ ~

THE HOLY EUCHARIST

Prelude “Lascia Ch’ io Pianga” *Handel*

Opening Hymn 372 “Praise to the living God!” *Leoni*

Priest: Blessed be God; Father, Son, and Holy Spirit.
People: **And blessed be God’s kingdom, now and forever. Amen**

The Collect for Purity Prayer Book, p. 355

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen.*

The Gloria S-280

THE WORD OF GOD

The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson **Deuteronomy 6:1-9**

Moses said: Now this is the commandment--the statutes and the ordinances--that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm **Psalm 119:1-8**

- 1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
 and seek him with all their hearts!**
- 3 Who never do any wrong, *
 but always walk in his ways.
- 4 You laid down your commandments, *
 that we should fully keep them.**
- 5 Oh, that my ways were made so direct *
 that I might keep your statutes!
- 6 Then I should not be put to shame, *
 when I regard all your commandments.**

7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

**8 I will keep your statutes; *
do not utterly forsake me.**

The Second Lesson

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 556

“Rejoice, ye pure in heart”
(vs. 1-5)

Marion

The Holy Gospel

Mark 12:28-34

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.”

When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev'd. Kevin Bean

The Nicene Creed

Prayer Book, p. 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE – A

Priest: In trust, we bring before God our hopes and fears, our wonder and confusion, our joys and sorrows, asking God's blessing on our lives and the life of the world.

Leader: We pray for the Church and the family of Christ throughout the world, remembering all the baptized ministering in this congregation and community. For the household of faith we pray:

People: Be with us and bless us, O God.

We pray for the people of the United States of America. Endow us with your grace, and bring to us a more perfect union embracing young and old, rich and poor, men, women, and children of all colors and cultures. For our nation we pray:

Be with us and guide us, O God.

We pray for all nations and peoples throughout the world. In your compassion lead us into the way of unity and peace. For the welfare of the world we pray:

Be with us and unite us, O God.

We pray for our neighbors, for those with whom we work, go to school, and play. Help us to be aware of those who are unemployed or without food or shelter, and give us compassion and determination to respond to their needs. For our community we pray:

Be with us and help us, O God.

We pray for everyone whose body aches, whose heart is weary or frightened, whose mind is confused or discouraged. Strengthen with your healing Spirit all who suffer, especially Kim, the Dotter family, the Gagliardi family, Beth, June, Suzanne, Alex, Pat, Don, Carol, Mary and Jim. For all who suffer and struggle we pray:

Be with us and heal us, O God.

We pray for all who have died, especially _____. Give your comfort to those who mourn, especially _____. For all who rejoice in you we pray:

Be with us and raise us, O God.

We pray for the grace to give thanks always to you for our many blessings, especially _____. Help us to see what is eternally good and true. In the good things of this present life:

Be with us and lead us, O God.

Lifting our voices with all creation, let us offer ourselves to the living God through Christ.

To you, O Lord Our God.

Priest: God of all delight, grant us that joy which none can take from us, of having work to do, relationships to care for, and recreation to enjoy; strengthen our trust in you that carries us through times of temptation, anxiety and grief. We ask this through our Lord and Savior Jesus Christ. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Announcements

THE HOLY COMMUNION

Offertory Anthem

“The Gift of Love”

H. Hopson

Offertory Hymn 620

“Jerusalem, my happy home”

Land of Rest

All stand and joyfully sing the doxology, Hymn #380 Verse 3, while the ushers bring the offering forward.

Eucharistic Prayer B

Prayer Book, p. 367

The people remain standing. The Celebrant faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

S-155

Celebrant: The Gifts of God for the People of God.

While still observing the 6' social distance mandate those who wish to come forward to receive Communion are encouraged to do so. If you would prefer to stay in place in the pew, please stand as you are able and the priest will come to you.

Communion Hymn 314

“Humbly I adore thee”

Adoro devote

Taizé I - 28

“Come and fill our hearts”

The Post-Communion Prayer

Prayer Book, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 618

“Ye watchers and ye holy ones”

Lasst uns erfreuen

The Dismissal

Presider: Let us go forth in the name of Christ, alleluia, alleluia, alleluia!

People: **Thanks be to God; alleluia, alleluia, alleluia!**

Postlude

“Lord, you give the great commission”

A. Wyton

Service Participants

CLERGY:	The Rev'd. Kevin Bean.
VESTRY REPRESENTATIVE:	Jan Humbert
MUSIC DIRECTOR:	Oleg Reingold
EUCARISTIC MINISTER:	Michael Schappert
ACOLYTE:	Steven Blanks
LECTORS:	Marilyn Sullivan, Steven Blanks
USHER:	Terry Badura
ALMS:	Jan Humbert, Tom Quackenbush
ALTAR GUILD:	Marilyn Sullivan, Nancy Drennan

Opening Hymn 372

“Praise to the living God!”

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

Sequence Hymn 556

“Rejoice, ye pure in heart”

Marion

(vs. 1-5)

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the best.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - jice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -




san - na in the high - est. Ho - san - na in the high - est.

The Fraction

S-155

This setting is not used in Lent.




Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



sac - ri - ficed for us; There-fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Communion Hymn 314

“Humbly I adore thee”

Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Taizé I - 28

“Come and fill our hearts”

Come and fill

Confitemini Domino 28

♩ = 66

D Bm , D A ,

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Em C , Em A D ,

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!

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Closing Hymn 618

“Ye watchers and ye holy ones”

Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - them

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

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TRINITY EPISCOPAL CHURCH

Welcomes you

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info@trinityfishkill.org

SUNDAY WORSHIP

10:00 AM Holy Eucharist Rite II
In Person and Livestream

WARDEN
WARDEN

Wayne Bunker '25
Michael Schappert '27

VESTRY MEMBERS

Steven Blanks	'25	Marilyn Sullivan	'26
Jan Humbert	'26	Mary Gilkes	'27
Don Smith	'27	Terry Badura	'27