



DECEMBER 22, 2024

10:00 A.M.

TRINITY EPISCOPAL CHURCH

Welcome to Trinity Church! We hope that in the time we are about to share together you sense the presence of God and receive something that strengthens you for this day or week to come. If there is anything you need this morning, please ask the person who greeted you as you arrived or any other member who has a role in the service. If you are a first-time visitor, please sign our guest book, located in the entrance of the church. All are invited for a coffee hour of fellowship in the Parish Hall after this service.

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THE HOLY EUCHARIST

Prelude “Andantino” *L. Boellmann*

Opening Hymn 60 “Creator of the starts of night” *Conditore alme siderum*

THE WORD OF GOD

Priest: Lord Jesus Christ, we await your coming.

People: **Come and fill us with your life.**

Lighting the Advent Candles

Reader: Blessed are you, Sovereign Lord, merciful and gentle: to you be praise and glory forever. Your light has shone in our darkened world through the child-bearing of blessed Mary; grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son, who is the Lord and Savior of all.

People: **Blessed be God for ever.** *(The four Advent candles are lit)*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen.*

Kyrie

S-96

The Collect of the Day

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Micah 5:2-5a

You, O Bethlehem of Ephrathah,
 who are one of the little clans of Judah,
from you shall come forth for me
 one who is to rule in Israel,
whose origin is from of old,
 from ancient days.

Therefore he shall give them up until the time
 when she who is in labor has brought forth;
then the rest of his kindred shall return
 to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
 in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great
 to the ends of the earth;
and he shall be the one of peace.

Lector: The Word of the Lord.

People: Thanks be to God.

The Song of Mary

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Second Lesson

Hebrews 10:5-10

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

in burnt offerings and sin offerings
you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 66

“Come, thou long expected Jesus”

Stuttgart

The Holy Gospel

Luke 1:39-45, 46-55

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
 and lifted up the lowly;
he has filled the hungry with good things,
 and sent the rich away empty.
He has helped his servant Israel,
 in remembrance of his mercy,
according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev'd. Dr. Paul B. Clayton, Jr.

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form IV

Prayer Book, p. 388

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Kim, the Dotter family, the Gagliardi family, Beth, Carol, Alex, Pat, Bill, Mary, Jim, June, Pasquale, Elise, Eva, Ingrid, Brigitta, Virgil, the Connelly family, and Brett, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The bishop, when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Priest: The peace of the Lord be always with you.

People: ***And also with you.***

Announcements

Offertory Anthem

”An Advent Alleluia”

D. Wagner

Offertory Hymn 269

”Ye who claim the faith of Jesus”

Den des Vaters Sinn geboren

All stand and joyfully sing the doxology, Hymn #380 Verse 3, while the ushers bring the offering forward.

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Fraction

S-164

The Priest then says

The Gifts of God for the People of God.

While still observing the 6' social distance mandate those who wish to come forward to receive Communion are encouraged to do so. If you would prefer to stay in place in the pew, please stand as you are able and the priest will come to you.

Communion Hymn 63

“O heavenly Word” *Verbum supernum prodiens*

Taize I – 48 “Sing praises, all you peoples”

The Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 61

“Sleepers, wake!”

Wachet auf

The Dismissal

Priest: Let us go forth in the name of Christ, alleluia, alleluia, alleluia!

People: **Thanks be to God; alleluia, alleluia, alleluia!**

Postlude

“Tell out, my soul”

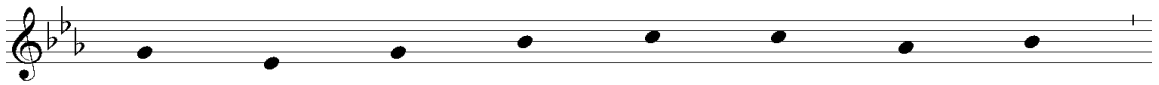
W. Grotorex

Service Participants

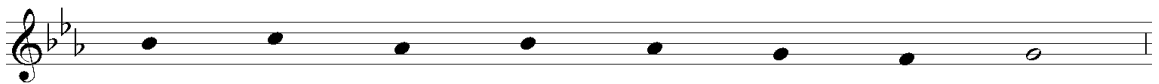
CLERGY:	The Rev'd. Dr. Paul B. Clayton, Jr. The Rev'd. Sharon H. C. Clayton
VESTRY REPRESENTATIVE:	Terry Badura
MUSIC DIRECTOR:	Oleg Reingold
EUCCHARISTIC MINISTER:	Jay Anderson
ACOLYTE:	Keira Shanahan
LECTORS:	Cathy Adler, Cliff Chapin
USHER:	Sophia Lecker, Nancy Lecker
ALTAR GUILD:	Marilyn Sullivan, Julia Dotter
ALMS:	Terry Badura, Mary Gilkes
COFFEE HOUR:	Connie Smith

Opening Hymn 60 “Creator of the starts of night”

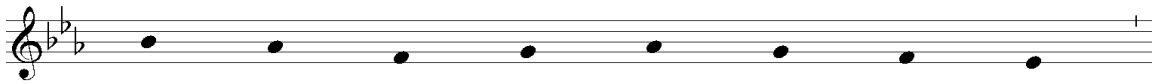
Conditor alme siderum



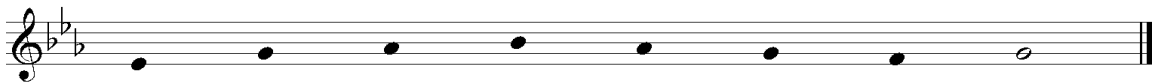
1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Kyrie

S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Sequence Hymn 66

"Come, thou long expected Jesus"

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

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Offertory Hymn 269

”Ye who claim the faith of Jesus”

Den des Vaters Sinn geboren

1 Ye who claim the faith of Je - sus, sing the won - ders that were done
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;
 4 “Mag - ni - fy, my soul, God’s great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the
 bless - ed was the land of prom - ise fa - shioned for his
 let the Church, in her fore - shad - owed, part in her thanks -
 all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry
 earth - ly home; but more bless - ed far the mo - ther,
 giv - ing claim; what Christ’s mo - ther sang in glad - ness
 lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.
 she who bore him in her womb. Hail Ma - ry, full of grace.
 let Christ’s peo - ple sing the same: Hail Ma - ry, full of grace.
 and the low - ly are his choice.” Hail Ma - ry, full of grace.

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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Fraction S-164

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Communion Hymn 63

“O heavenly Word” *Verbum supernum prodiens*



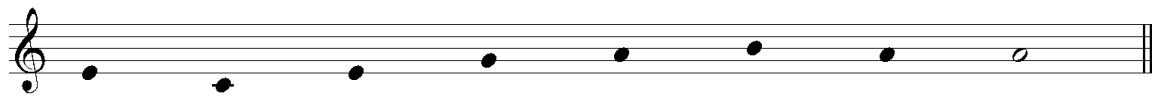
1 O heaven - ly Word, e - ter - nal Light,
 2 pour light up - on us from a - bove,
 3 and when, as judge, thou draw - est nigh
 4 O let us not, for e - vil past,
 *5 To God the Fa - ther, God the Son,



1 be - got - ten of the Fa - ther's might,
 2 and fire our hearts with ar - dent love,
 3 the se - crets of our hearts to try,
 4 be driv - en from thy face at last,
 5 and God the Spi - rit, ev - er One,



1 who in these lat - ter days wast born
 2 that, as we hear thy truth to - day,
 3 to rec - om - pense each hid - den sin
 4 but with thy saints for ev - er - more
 5 praise, hon - or, might, and glo - ry be



1 for bless - ing to a world for - lorn;
 2 all wrong de - sires may burn a - way;
 3 and bid the saints their reign be - gin;
 4 be - hold thee, love thee, and a - dore.
 5 from age to age e - ter - nal - ly.

Taize I – 48 “Sing praises, all you peoples”

Sing praises

Laudate omnes gentes 48

$\text{♩} = 63$ *p*

E♭ *A♭ E♭* *B♭ Cm* *G Cm* *B♭ E♭ A♭ B♭ E♭*

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

A♭ E♭ B♭ Cm *A♭ B♭ E♭* *fine*

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
prais - es, all you peo - ples, sing prais - es to the Lord! Sing

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Closing Hymn 61

“Sleepers, wake!”

Wachet auf

1 “Sleep - ers, wake!” A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: “A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!” Mid - night’s peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty’s por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

TRINITY EPISCOPAL CHURCH

Welcomes you

1200 Main Street, P.O. Box 484

Fishkill, New York 12524

(845) 896-9884

www.trinityfishkill.org

info@trinityfishkill.org

SUNDAY WORSHIP

10:00 AM Holy Eucharist Rite II
In Person and Livestream

WARDEN
WARDEN

Wayne Bunker '25
Michael Schappert '27

VESTRY MEMBERS

Steven Blanks	'25	Marilyn Sullivan	'26
Jan Humbert	'26	Mary Gilkes	'27
Don Smith	'27	Terry Badura	'27